

APPENDIX -IX
Mandatory Public Disclosure

APPENDIX - IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bharat Ratna Atal Bihari Vajpayee Charilam HS School.
2	AFFILIATION NO.(IF APPLICABLE)	2020209
3	SCHOOL CODE (IF APPLICABLE)	37623
4	COMPLETE ADDRESS WITH PIN CODE	North Charilam, P.S. Bishalgachh Pin- 799103.
5	PRINCIPAL NAME & QUALIFICATION:	Manimoy Bhowmik, M.Sc.
6	SCHOOL EMAIL ID	37623@cbseeshiksha.in charilamhs1946@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7005803539

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Uploaded Yes
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Yes. No.
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Yes.
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Yes.
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Yes.
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Yes.

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Yes
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Yes.

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Yes
2	ANNUAL ACADEMIC CALANDER.	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	Yes.

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	38	36	94.74%	
2	2025	70	70	100%	
3	2024	70	63	88.57%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	21	20	95.24%	
2	2025	126	66	52.38%	
3	2024	145 145	96	91%	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Manimoy Bhowmik, M.Sc.
2.	VICE PRINCIPAL	1	Suradita Debbarma, M.A.
3.	HEADMISTRESS/HEADMASTER	—	
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT		22
	▪ TGT		09
	▪ PRT		03
5.	TEACHERS SECTION RATIO		1:15
6.	DETAILS OF SPECIAL EDUCATOR		02 01
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		01

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	40400 ^{sq. mtr}
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32 NOS (1280 ^{2m})
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	10 NOS (440 ^{2m})
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 NOS. 445 ^{sq. m}
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	2
7.	NO. OF BOYS TOILETS	2
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@CHARILAMHSSCHOOLSEPAHIDALA
